



APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

APR 20 1992

☒ SURFACE WATER ☐ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. 5431237	W.R.I.A. 37	COUNTY Yakima	PRIORITY DATE 4/20/92	TIME	ACCEPTED mja
APPLICANT'S NAME — PLEASE PRINT (PARRY BOOGARD)				Bus. Tel.	
				Home Tel.	697.5481
				Other Tel.	
ADDRESS (STREET) 135 TAYLOR RD.		(CITY) SELAH	(STATE) WA	(ZIP CODE) 98942	
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION					

1. SOURCE OF SUPPLY	
IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) TAYLOR WASTEWAY	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
TRIBUTARY	SIZE AND DEPTH

2. USE	
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) IRRIGATION during irrigation season	
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) 11	OR GALLONS PER MINUTE (GPM) 50 GPM
ACRE FEET PER YEAR	
TIMES DURING YEAR WATER WILL BE REQUIRED APRIL 1 - OCT 1	

IF IRRIGATION, NUMBER OF ACRES 10	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED 1971	DATE PROJECT WAS OR WILL BE COMPLETED 1992	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL					
3A. IF IN PLATTED PROPERTY SW 1/4 NW 1/4					
LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION 23	TOWN 14	RANGE 18

ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SW 1/4 NW 1/4, Sec 23, T 14 N, R 18 E W.M., Yakima County	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED, IF NOT, INSERT NAME & ADDRESS OF OWNER BRENT / VALERIE HODSON 133 TAYLOR RD. SELAH WA.
5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

That portion of the South Half of the South Half of the Northwest Quarter of Section 23, Township 14 North, Range 18, E.W.M., lying Southwesterly of the right of way of the County (Selah Loop) Road. EXCEPT that portion lying North and East of the following described line:

Beginning at a point on the East line of said subdivision situate 338.48 feet North 1°34'20" West from the southeast corner thereof; thence North 89°58'20" West 963.58 feet; thence North 83°08'09" West 991.27 feet; thence North 1°24'20" West 209.19 feet more or less, to the North line of said subdivision and the terminus of the line herein described. EXCEPT the West 327.50 feet of said subdivision, AND EXCEPT the South 25.00 feet thereof for road.

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)



YES



NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

GROUND WATER G3-21594C

G4-29499P

6.

DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

2 H.P. 40 GPM

3" PVC

20 SPRINKLERS

REMARKS

7. G3-21594C is actually going to be used as a supplemental source

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.

YES



NO



2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.

YES



NO



3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES



NO



IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

PARRY BOOGARD.

LEGAL LANDOWNERS NAME
(PLEASE PRINT)

APPLICANT'S SIGNATURE

Parry Boogard

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

135 Taylor Rd

LEGAL LANDOWNER'S ADDRESS

5000 Wa 98942

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARATMENT OF ECOLOGY

SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: need Yakima County Assessor's

map of property, highlighted, and legal description of property

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before May 3, 1992

Witness my hand this 20th day of April, 1992

Maria Antreya Johnson
Department of Ecology